

**NOTICE AND CALL OF PUBLIC MEETING**

Governmental Body: Bremer County EMS Advisory Council

Date of Meeting: January 15, 2026

Time of Meeting: 6:00 p.m.

Place of Meeting: Tripoli EMS

**PUBLIC NOTICE IS HEREBY GIVEN** that the above-mentioned governmental body will meet at the date, time, and place above. The meeting is open to the public. Items on the agenda may include discussion, information, and/or action items as determined by the chairperson. Please note that audio recordings of the meeting may be made for the purpose of ensuring accurate meeting minutes, documentation, or public transparency. Recordings will be maintained in accordance with applicable retention and public records policies.

**MEMBERS**

<input type="checkbox"/> Beaufore, Mike	<input type="checkbox"/> Brunkhorst	<input type="checkbox"/> Dierks, Rod	<input type="checkbox"/> Everding, Dawn
<input type="checkbox"/> Geise, Tom	<input type="checkbox"/> Happel, Dennis	<input type="checkbox"/> Ladage, Kip	<input type="checkbox"/> Scanlan, Jason
<input type="checkbox"/> Scharnhorst, Andy	<input type="checkbox"/> Schnadt, Deb	<input type="checkbox"/> Schutte, Jim	<input type="checkbox"/> Schumacher, Marv
<input type="checkbox"/> Wedemeier, Dan	<input type="checkbox"/> Wygle, Derrick	<input type="checkbox"/>	<input type="checkbox"/>

**GUESTS**


**AGENDA**

1. Meeting Called to Order
  - a. Roll Call/ Attendance
    - i. quorum needed for any vote. If quorum is not present, meeting will be discussion of topics only.
  - b. \*Approve the agenda
  - c. \*Approve previous meeting minutes
  - d. Public Input
  
2. Old Business
  - a. Subcommittee Board Presentation
  - b. County EMS Coordinator/Responder Proposal
  
3. New Business

Update from County Supervisors regarding the proposal, with relevant information to ensure transparency, guidance, and discussion in appropriate next steps.

4. Summary of meeting action items:
5. \*Adjourn